

KUIC/2019...-2020.

No. 6559



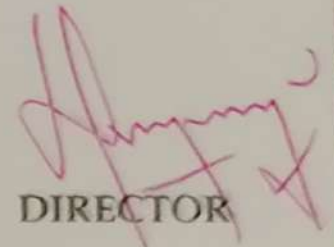
DEPARTMENT OF PHYSICAL EDUCATION  
UNIVERSITY OF KERALA  
Certificate

This is to certify that Sri. / Kum. ABHINAV R  
was a member of the Sr. JOHN'S COLLEGE, ANCHAL  
team which secured [~~First~~ / ~~Second~~ / ~~Third~~] Place in the Kerala University Inter Collegiate  
INTERZONE ATHLETICS [4 X 100 MTS RELAY] (Men / ~~Women~~) ~~Tournament~~ / Championship  
field at UNIVERSITY STADIUM, 14PM on / from 12<sup>th</sup> to 14<sup>th</sup>  
DECEMBER 2019 for the year 2019-20  
PERFORMANCE : 44.31 Sec.

Thiruvananthapuram

Date: 10.02.2021



  
DIRECTOR

KUIC/2019...-2020.

No. 6561



DEPARTMENT OF PHYSICAL EDUCATION  
UNIVERSITY OF KERALA  
Certificate

This is to certify that Sri. / Kum. .... AFSAL S .....  
was a member of the ..... S.A. JOHN'S COLLEGE, ANCHAL .....  
team which secured [First / Second / Third] Place in the Kerala University Inter Collegiate  
..INTER ZONE ATHLETICS [4 X 100 MTS RELAY].. (Men / Women) Tournament / Championship  
held at ...UNIVERSITY STADIUM, TVPM..... on / from ..12<sup>th</sup> to 14<sup>th</sup>.....  
...DECEMBER 2019..... for the year ..2019-20.....

PERFORMANCE : 44.37 Sec.

Thiruvananthapuram

Date: 10.02.2021



A handwritten signature in blue ink, written over the printed name 'DIRECTOR'.

DIRECTOR



KUIC/2019..-2020.

No. 6560



DEPARTMENT OF PHYSICAL EDUCATION  
UNIVERSITY OF KERALA  
Certificate

This is to certify that Sri. / ~~Kum.~~ **JERIN GEORGE**.....  
was a member of the.....**Sr. JOHN'S COLLEGE, ANCHAL**.....  
team which secured [~~First~~ / ~~Second~~ / ~~Third~~] Place in the Kerala University Inter Collegiate  
**INTERZONE ATHLETICS [4X100 MTS RELAY]**.....(~~Men~~ / ~~Women~~) ~~Tournament~~ / Championship  
held at.....**UNIVERSITY STADIUM, TVPM**..... on / from.....**12<sup>th</sup> to 14<sup>th</sup>**.....  
.....**DECEMBER 2019**..... for the year.....**2019-20**.....

**PERFORMANCE : 44.37 Sec.**

Thiruvananthapuram

Date: **10.02.2021**



DIRECTOR



KUIC/2019..-2020.

No. 6562



DEPARTMENT OF PHYSICAL EDUCATION  
UNIVERSITY OF KERALA  
**Certificate**

This is to certify that Sri. / ~~Kum.~~ ..... SAVIO SABU .....  
was a member of the ..... S1. JOHN'S COLLEGE, ANCHAL .....  
team which secured [~~First~~ / ~~Second~~ / Third] Place in the Kerala University Inter Collegiate  
..INTER ZONE ATHLETICS [4 X 100 MTS RELAY].. (Men / ~~Women~~) Tournament / Championship  
held at ... UNIVERSITY STADIUM ... 11PM ..... on / from ... 12<sup>th</sup> to 14<sup>th</sup> .....  
..... DECEMBER 2019 ..... for the year 2019-20 .....

PERFORMANCE : 44.37 Sec.

Thiruvananthapuram

Date: 10.02.2021...



DIRECTOR