# ST. JOHN'S COLLEGE, ANCHAL

Wetland conservation & Management

Course co-ordinator: Dr. Alexander T

2

Teaching Staff Attendance Register for the month of January 2023

Exam marks out of 50

| Sl.No. | Name | Designation | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | Total C.L Already availed | Prog. Total of C.L. | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | Anjali . G | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Anupama . V | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 41 | | |
| 3. | Aisha . S | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 39 | | |
| 4. | Jesin Thomas | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36 | | |
| 5. | Jophy . J | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 33 | | |
| 6 | Lakshmi Pradeep | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| 7 | Preeja Prasad | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 | | |
| 8 | Rethu Krishnan . R | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 | | |
| 9 | Shyama Martin . S | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 39 | | |
| 10 | Sruthi C.P | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| 11 | Stiya Elsa George | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 | | |
| 12 | Surya Raveendran | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 31 | | |
| 13 | Zainaba Siyad | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28 | | |
| 14 | Amritha . P | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36 | | |
| 15 | Greeshma . V | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 39 | | |
| 16 | Mithra . S . Murali | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| 17 | Bincy Maria Raj | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 | | |
| 18 | Rukeana . N | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 33 | | |
| 19 | Revathi . B | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| 20 | Sethulekshmi . S | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 35 | | |
| 21 | Adithya Suresh | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 | | |
| 22 | Haritha Hari | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 38 | | |
| 23 | Amritha S.R | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| 24 | Keerthana . U | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 41 | | |
| 25 | Nihala Fathima . N | | FN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | |
| | | | AN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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